

U.S. ATTORNEY'S OFFICE
Middle District of Alabama
Law Enforcement Coordinating Committee
20th Annual Alabama Statewide LECC
Conference

Conference Registration Packet

To: Law Enforcement Coordinating Committee (LECC) Members and
Invited Guests

From: Leura G. Canary, United States Attorney
Middle District of Alabama

Subject: 20th Annual Alabama Statewide LECC Conference
Perdido Beach Resort, Orange Beach, Alabama
Wed., August 29, 2007- Friday, August 31, 2007

The beautiful Perdido Beach Resort located in Orange Beach, Alabama and rated by AAA as one of the best resorts in the country will be the setting for our annual statewide meeting. This 20th Annual Statewide Meeting of the Alabama Law Enforcement Coordinating Committees will be held **Wednesday, August 29 - Friday, August 31, 2007**. This packet will provide conference information, tentative agenda, spouse/guest registration and conference pre-registration forms for your attendance. This year the conference will cover a variety of important issues that were brought to the attention of the U.S. Attorneys as subjects of interest by members of *each District's Law Enforcement Coordinating Committee Advisory Board*. The conference agenda will outline proactive strategies for law enforcement managers and executives.

<u>HOTEL CHECK-IN/CHECK-OUT:</u>	<u>CONFERENCE CHECK-IN/REGISTRATION:</u>
<u>Check-In:</u> 4:00 p.m.	<u>Location:</u> Foyer area of the Ballroom at the Perdido Beach Resort
<u>Check Out:</u> 12:00 noon	<u>Time:</u> 11:00 a.m. - 5:00 p.m., Wednesday, August 29, 2007 8:00 a.m. - 12:00 p.m., Thursday, August 30, 2007

THE PROGRAM BEGINS WEDNESDAY AT 2:00 P.M. AND CONCLUDES FRIDAY AT 12 NOON.

REGISTRATION INFORMATION:

FEE: \$130.00 w/completed pre-registration form. **Please note fee increases to \$140.00 after August 17, 2007**

PAYMENT: Make all checks payable to the "LECC Fund"

MAIL TO: U.S. Attorney's Office-NDAL
LECC
Attn: Mr. Bill Burch
1801 4th Avenue, North,
Birmingham, Alabama 35203
Phone: (205) 244-2092 ■ Fax: (205) 244-2180

■ **For additional guests please copy this form** ■

REGISTRATION INFORMATION - continued:

Registration fee must be received **no later than Friday, August 17th**. After this date, the registration fee will be **\$140.00**. Registration fee will include conference materials, breaks, a dinner buffet on Wednesday evening, and a southern continental breakfast on Thursday and Friday mornings. ***Lunch will be on your own.***

NOTE:

Thursday evening will be a free evening; no dinner, no speaker...this will give you an opportunity to sample the local cuisine, take your spouse/guest out for the evening and enjoy the area. Your spouse/guest is welcome to join in on all provided meals, however, they must pre-pay and register. A spouse/guest meal registration form is included for that purpose. Please forward the appropriate fees along with your registration.

APOST CREDIT:

APOST credit has been applied for and will be available on the day of the conference.

GOLF:

A golf outing is planned for Thursday afternoon, August 30th, following the final session of the day. We will have a sign-up sheet available at the conference. If you have additional questions concerning the golf outing, please contact Mr. John M. Cloud at (334) 223-7280.

HOTEL ROOM RATES & DEADLINES:

STANDARD ROOMS: **\$99.00 plus tax (single/double occupancy) until July 27st**

Please remember that you must make your own reservation, and to do so you can mail or fax the enclosed Group Reservation Request form. This form may be faxed to the hotel at (251) 981-5670. If you choose to mail your reservation form, please mail it to the address printed on the form provided. These rates end on **July 27th**. Any room reservation made after this date will be subject to space and rate availability...**SO BOOK EARLY!!**

MAKING HOTEL RESERVATIONS:

Please call (800) 634-8001. The hotel's main telephone number is (251) 981-9811. **Hotel room reservations are your responsibility. When contacting the Perdido Beach Resort, ask for accommodations in the block of reserved rooms for the 20th Annual Alabama Statewide LECC Conference, Booking ID #507.**

HOTEL ROOM CANCELLATIONS:

Cancellation Deadline: **No later than 4:00 p.m., 72 hours prior to arrival.**

There will be no penalty if you notify the Reservations Department before the deadline. If you wait until after the cancellation deadline you will be responsible for the cancellation charges. Should you have any questions or concerns regarding your room reservations/cancellations, please contact the staff at the Perdido Beach Resort Hotel.

We hope that you will make your plans ASAP to attend this event. Should you have any questions regarding this conference, please contact **Lyndon J. Laster, Law Enforcement Coordinator, U.S. Attorney's Office, Northern District of Alabama at (205) 244-2092. We look forward to seeing you in Orange Beach!!**

Enclosures

Group Reservation Request Form (Hotel)
Conference Registration Form
Spouse/Guest Meal Registration Form
Tentative Agenda

■ ***For additional guests please copy this form*** ■

CHECK LIST

- ☐ MADE HOTEL RESERVATIONS - SENT FORM TO PERDIDO BEACH RESORT
- ☐ COMPLETED CONFERENCE REGISTRATION FORM - SENT FORM AND REGISTRATION FEE(S) TO THE U.S. ATTORNEY'S OFFICE AS FOLLOWS:

LECC
Attn: Mr. Bill Burch
1801 4th Avenue, North,
Birmingham, Alabama 35203
- ☐ COMPLETED SPOUSE/GUEST MEAL REGISTRATION FORM - SENT FORM AND FEE(S) TO THE U.S. ATTORNEY'S OFFICE

■ *For additional guests please copy this form* ■

GROUP HOTEL RESERVATION REQUEST FORM

20th Annual Alabama Statewide LECC Conference

Wednesday, August 29, 2007 - Friday, August 31, 2007

PLEASE SEND THIS FORM DIRECTLY TO THE PERDIDO BEACH RESORT:

27200 Perdido Beach Boulevard, Orange Beach, AL 36561-3299

PHONE: (251) 981-9811 ■ RESERVATIONS: (800) 634-8001 ■ FAX: (251) 981-5670

*The staff of the Perdido Beach Resort is pleased to welcome your fine organization during the August 29th through August 31st, 2007. To receive your negotiated special group rate, please complete this reservation request form and **mail or fax to the Resort**. Should you not receive a mailed confirmation within 10 working days, or wish to make changes or cancel your confirmed reservation, please call our Reservations Department. A block of standard (STD) rooms has been set aside for your group at a **special rate of \$99.00 per night, which applies to requests received by July 27th**. Requests received after this date will be honored based on availability and may be subject to higher rates.*

STANDARD (STD) ROOM RATE: \$99.00

*SPECIAL
REQUESTS:* _____

Name: _____ Phone: (____) _____ Email: _____

Address: _____

City: _____ State: _____ Zip: _____

Arrival Day: _____ Date: _____ Departure Day: _____ Date: _____

No. of Adults: _____ No. of Children: _____ Adult's Name(s) _____

Children stay free in parents' room • Rates are for single or double occupancy • Add \$10.00 for each additional adult in the room

In order to confirm this reservation request, a deposit equal to one nights' room rate is required. Please enclose your check, money order or provide credit card information below. Your deposit will be applied to your last confirmed night of the reservation. In the event of an early departure, 50% of your deposit will be non-refundable unless the Resort is notified prior to/or at check in.

PLEASE CHECK WHICH CARD YOU WILL BE USING:

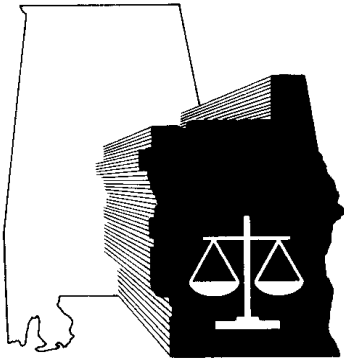
☐ Visa ☐ Mastercard ☐ American Express ☐ Diners Club ☐ Carte Blanche ☐ Discover

CARD NO. _____ (CID# _____) EXP DATE: _____

CANCELLATION POLICY:

Should cancellation of this reservation be necessary, there will be no penalty provided the reservations office is notified **no later than 4:00 p.m., 72 hours prior to arrival**. Should cancellation occur after this time or if the hotel is not notified of cancellation, the deposit will not be refunded. When canceling, please record your cancellation number to ensure you are not charged. Charge will not be waived without this number. **CHECK-IN TIME is 4:00 p.m.** **CHECK-OUT TIME is 12:00 NOON**. As a courtesy to guests arriving on your departure day, please plan to check out at or before noon.

■ For additional guests please copy this form ■



U.S. ATTORNEY'S OFFICE
Middle District of Alabama
Law Enforcement Coordinating Committee
20th Annual Alabama Statewide LECC Conference

CONFERENCE REGISTRATION FORM

20th Annual Alabama Statewide LECC Conference
Wednesday, August 29 - Friday, August 31, 2007
Perdido Beach Resort, Orange Beach, Alabama

**PLEASE COMPLETE AND SEND THIS FORM DIRECTLY TO THE U.S. ATTORNEY'S OFFICE
ALONG WITH YOUR REGISTRATION FEE(S) TO:**

*U.S. Attorney's Office-NDAL
LECC
Attn: Mr. Bill Burch
1801 4th Avenue, North
Birmingham, AL 35203
Fax: (205) 244-2180*

■ **PRE-REGISTRATION FEE: \$130.00** ■

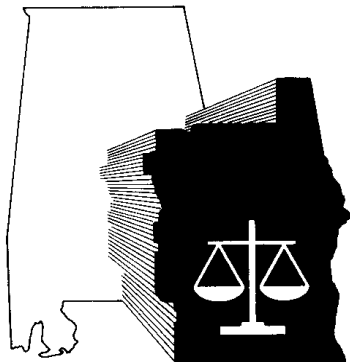
REGISTRATION FEE AFTER AUGUST 17th \$140.00

*Checks or money orders only (please, no purchase orders)
Checks should be made payable to the "LECC FUND"*

Additional questions, please contact Lyndon J. Laster at (205) 244-2092.

NAME(S)	TITLE	EMAIL ADDRESS

AGENCY/DEPARTMENT:
BUSINESS STREET ADDRESS:
CITY, STATE, ZIP:
TELEPHONE NUMBER:
FAX NUMBER:



U.S. ATTORNEY'S OFFICE
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SPOUSE/GUEST MEAL REGISTRATION FORM

20th Annual Alabama Statewide LECC Conference
Wednesday, August 29 through Friday, August 31, 2007
Perdido Beach Resort, Orange Beach, Alabama

PLEASE COMPLETE AND SEND THIS FORM DIRECTLY TO THE U.S. ATTORNEY'S OFFICE.
PARTICIPATION AT MEALS IS BY RESERVATION ONLY

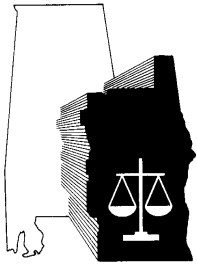
If you would like to have your spouse/guest join you for the conference meals, they are welcome to do so. However, they must register and prepayment must be made.

NAME OF GUEST(S):	
GUEST OF:	

The following is a break-down of the meal costs individually, or you may elect to pay \$67.00 for the entire meal package. *This payment should be included your conference registration fee payment. Please check the appropriate box, indicate how many will be attending and the total at the bottom:*

	<u>DATE</u>	<u>AMOUNT</u>	<u>HOW MANY</u>
<input type="checkbox"/>	<u>WEDNESDAY, AUGUST 29, 2007</u> (Served from 7:00 p.m. - 9:00 p.m.) <i>Dinner Includes: Mixed Green Salad w/Ranch & Creole Vinaigrette; Potato Salad; Creamy Coleslaw; New York Strip Steak; Peel & Eat Shrimp; Fried Flounder; Barbecue Chicken; Ranch Style Beans; Corn muffins and Cheese Biscuits; Freshly Baked Pecan Squares and Apple Cobbler; Coffee, Tea & Decaf</i>	\$40.00	_____
<input type="checkbox"/>	<u>THURSDAY, AUGUST 30, 2007</u> - Southern Continental Breakfast (Served from 7:15 a.m. - 8:00 a.m.) (Time Strictly Enforced)	\$13.50	_____
<input type="checkbox"/>	<u>FRIDAY, AUGUST 31, 2007</u> - Southern Continental Breakfast (Served from 7:15 a.m. - 8:00 a.m.) (Time Strictly Enforced)	\$13.50	_____
TOTAL AMOUNT ENCLOSED			\$_____

■ *For additional guests please copy this form* ■



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Tentative Agenda

August 29, 2007 - August 31, 2007

Wednesday, August 29, 2007

11:00 a.m. - 5:00 p.m.

Registration

2:00 p.m. - 2:30 p.m.

Opening Ceremonies
Invocation

Presentation of Colors

National Anthem

Welcome & Opening Remarks

The Honorable Alice H. Martin
U.S. Attorney, Northern District of Alabama

The Honorable Leura G. Canary
U.S. Attorney, Middle District of Alabama

The Honorable Deborah J. Rhodes
U.S. Attorney, Southern District of Alabama

2:30 p.m. - 3:45 p.m.

Looking Beyond the Traffic Stop: Highway Interdiction
Sheriff Michael A. Lewis
Wicomico County Sheriff's Office
Salisbury, Maryland

3:45 p.m. - 4:00 p.m.

Break

4:00 p.m. - 5:15 p.m.

Pro-Active Criminal Enforcement (PACE)
Maryland State Police Interdiction Program
Trooper First Class Michael Conner
Maryland State Police Department

5:15 p.m. - 7:00 p.m.

Agency Liaison (Beach Deck)

7:00 p.m. - 9:00 p.m.

Dinner & Entertainment

Thursday, August 30, 2007

8:00 a.m. - 8:45 a.m.

*Asset Forfeiture
Mr. James Ingram - Assistant U.S. Attorney
Deputy Chief, Criminal Division
Northern District of Alabama*

***8:00 a.m. - 10:00 a.m.
Sand Castle II**

*USAO Multi-District Federal Prosecutors' Meeting
Mr. Matt Hart *Select Personnel only
Assistant U.S. Attorney, Criminal Division
Northern District of Alabama*

8:45 a.m. - 10:15 a.m.

*Mexican Gangs/ MS-13
SSA Jeff Jackson
Safe Streets and Gang Unit
Federal Bureau of Investigation*

10:15 a.m. - 10:30 a.m.

Break

10:30 a.m. - 12:00 p.m.

*Operation "White Fang"
Mr. Gary Hale
Intelligence Analyst
Drug Enforcement Administration - Houston, TX*

12:30 p.m. - 2:00 p.m.

Lunch (On Your Own)

2:00 p.m. - 5:00 p.m.

Open Forum

Friday, August 31, 2007

7:15 a.m. - 8:00 a.m.

Breakfast

8:30 a.m. - 10:30 a.m.

*Human Trafficking/Smuggling Issues
Detective Shawn A. Ramsey
Detective Janet Rincon
Lee County (Florida) Sheriff's Office*

10:30 a.m. - 11:45 a.m.

*Illegal Immigration Issues /Forged Documents
ASAC Dwight McDainel
Assistant Special Agent in Charge-Alabama
Bureau of Immigration and Customs Enforcement*

11:45 a.m. - Noon

*Closing Remarks
Benediction
Adjourn*

***12:00 p.m. - 1:30 p.m.**

*HIDTA Executive Committee Meeting
Select Personnel only

Please Note: Agenda is tentative (times subject to change).

***ATTENTION: LECC ADVISORY BOARD MEMBERS:** Each district will be holding an Advisory Board luncheon during this conference. The schedule is as follows:

<u>DISTRICT</u>	<u>DAY</u>	<u>TIME</u>	<u>LOCATION</u>
*NDAL	Wednesday	11:30 p.m. - 12:30 p.m.	Sand Castle II
*MDAL	Wednesday	11:30 a.m. - 12:30 p.m.	Sand Castle I
*SDAL	Wednesday	11:30 a.m. - 12:30 p.m.	Sand Dollar